



# THE DEVIANT METHODOLOGIES AND THEIR EVIL ENDINGS

Al praises are due to Allah. We praise Him, seek His help, and ask for his forgiveness. We seek refuge in Allah from the evil in our souls and from our sinful deeds. Whoever Allah guides no one can misguide. And whoever Allah misguides no one can guide. I bear witness that there is no one worthy of worship except Allah. And I bear witness that Muhammad (peace and blessings be upon him) is his servant and messenger. As for what follows,

**Indeed, our word to a thing when We intend it is but that We say to it, "Be," and it is [An-Nahl: 40]. And it is He who created the heavens and earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion on the Day the Horn is blown. He is Knower of the unseen and the witnessed; and He is the Wise, the Acquainted [Al-An 'am: 73].**

**And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darkness of the earth and no moist or dry thing but that it is written in a clear record [Al-An 'am: 59].**

**The Knower of the unseen. Not absent from Him is an atom's weight within the heavens or within the earth or [what is] smaller than that or greater, except that it is in a clear register [Saba': 3]. Or have they knowledge of the unseen, so they write it down? Or do they intend a plot? But those who disbelieve – they are the object of a plot [At-Tūr: 41-42].**

The Kuffar experienced the zeal of the Muslimeen towards the religion of Islam and its foundations when they faced them under the banner of 'Aqidah. As a result, the stubborn enemies tried hard to change the banner of the fight itself. They no longer announce it as a battle in the name of belief – which is what it really is – out of the fear of the surging zeal that would be evoked if they did so. Rather, they announce it in the name of land, modernism, freedom, democracy economics, politics, military bases, etc. They put into the minds of the heedless ones amongst the Muslims that the issue of belief has become a thing of the past, having no relevance to-



day. Rather, one should not raise a banner of religion and fight in its name! The international Zionists, Crusaders, and Communists and the disbelievers all together plot this first and foremost in order to destroy this solid foundation that they have been nudging for a long time. So, if we are deceived by this false notion, and we distance ourselves from Allah's guiding of His prophet (PBUH) and ummah in this regard, then we have nobody to blame but ourselves, as He is the most truthful of speakers. So, it is an issue of Tawheed and Shirk. It is not the issue of nationalism or one race against the other race or one political philosophy against another political philosophy, rather it is the issue of truth and falsehood.

Furthermore, the Kuffar while relying on the psychological warfare try to deceive the Muslims by changing the very physiology of the modern crusade against the Muslims by naming it as the so called 'War on Terror' and so on. They also adopted the tactics to weaken the morale of the truthful Muslims from within. Therefore, they elected their puppets as the rulers of the Muslim countries in order to use them against the Mujahideen. Having said that the Kuffar tried to spread the notion that they and their armies are invincible. Hence, to fight them and their transgression is a futile exercise. However, the truthful Muslim have always had the strong belief that the absolute power, knowledge, and ownership are the attributes unique to Allah almighty. Only Allāh almighty knows the minutest details of everything, controls all events, and possesses every atomic particle. Sadly, this attitude entered the hearts and minds of many supposedly "Islamic" leaders, scholars, and callers – in imitation of the Arab nationalists before them – as they began to describe the enemies of Islam with the attributes of Rubūbiyyah (Allah's lordship). Assuming, that the kuffār have the near absolute knowledge, power, and ownership. Therefore, they can plot and execute any grand conspiracy of their desire. It is almost as if they attribute to them the ability to create with the word "be"! Their evil became most apparent in issues related to jihād.

If one desired to perform jihād, these leaders would warn that jihād now was a conspiracy to kill the sincere Muslim youth and thereby leave the Muslim lands to the secularists. If one wanted to join a Jema'ah of Jihad, they would warn that it was the creation of the kuffār so as to aid in achieving the interests of the Kuffar. If the operations – like those of September 11th – were carried out against the Kuffār, they would claim these operations were conspiracies by the Kuffār to justify their aggression against the Muslims. If a Mujahid leader achieved shahādah, they would say that the kuffār used him up and needed to dispose him off just in case he might come out and expose the conspiracy of which he was supposedly a part of. If the mujahidin liberated any territory occupied by the kuffār, they would say that the

kuffār allowed them to do so because the interests of the Kuffar necessitated a prolonged war. If the Mujāhidīn announced the Islamic state, they would say that the kuffār facilitated such so as to justify their continued interference in Muslim affairs. And so, according to them, almost all the events of the world were somehow linked back to the kuffār, their intelligence agencies, research and technology.

Today some Muslims are being deceived under the pretext of the so called "peace processes" and the "dialogues" to the extent that treaties have been signed between some apostate governments of some Muslim lands who falsely claim to be representing Muslims, and the Jews. But Allah SWT has warned us against Jews and Christians, Allah the Blessed and the Exalted about the Jews and Christians said, **"Never will the Jews and Christians be pleased with you until you follow their way. [2:120]."**

**The issue of Palestine is a living example** where the Zionists, crusaders and Communists try very hard to separate the issue of Al-Aqsa from Makkah and Madina. For Muslims it is as if to separate one part of Islam from the other part. Because, we are an Ummah of the prophets, we are the believers in all the revelations of Allah and we are the believers in all the prophets of Allah. Allah the Blessed and Exalted about Ibrahim (as),

**"Ibrahim (as) was neither a Jew nor a Christian, but he was a true muslim Hanifa (Islamic monotheism- to worship none but Allah alone) and he was not of Al-Mushrikīn" [3:67]**

Ibn Abbas said: **"The Prophet (peace be upon him) came to Madina and saw Jews fasting on Ashura. He said, 'What is this?' They said, 'This is a righteous day, it is the day when Allah saved the Children of Israel from their enemies, so Musa fasted on this day.' He said, 'We have more right to Musa than you,' so he fasted on that day and commanded (the Muslims) to fast on that day." (Bukhari).**

Allah the Blessed and Exalted said, **"And (remember) when the lord of Ibrahim [i.e. Allah] tried him with (certain) commands, which he fulfilled. He (Allah) said (to him), 'verily I am going to make you an Imam (a leader) for mankind (to follow you).'" [Ibrahim] said, "And of my offspring (to make leaders)." (Allah) said "my Covenant (prophet hood) includes not zalimun (polytheists and wrongdoers)." [2:124]**

The conflict revolves around the above promise of Allah to the father of al-Anbiya Ibrahim (as) and who is the inheritor of this promise. The true promise which Allah almighty gave to Ibrahim (as) and then it was inherited by the Ummah of Muhammad (PBUH) and yet there is a bogus claim by the Jews and the Christians about this promise. This promise in and itself is a story which began five thousand years ago in the time of Ibrahim (as) and

shall continue till the final days of this Ummah, when the Ummah meets the deviant Christians in Al Malhamat-ul-kubra and then with the cursed Jews led by their king Ad-Dajjal.

The matter is not as perceived today by saying that Muslims have Makkah and Madina so why not give Jews the Jerusalem. Today there are attempts being made to divide the Anbiya of Allah and arguments are being made through so called peace treaties is an attempt to bring the peace to the Muslim world. However, what we have learnt from past is that these peace treaties and dialogues only bring harm and nothing else.

When the land of Palestine was unjustly taken away from the Muslims and given to the accursed Jews through the Belfour Declarations. The reaction in the Muslim world was so forceful and resounding that many organizations were founded to fight this transgression against the Muslims. The Arab leadership took it as an attack to their courage and dignity. Eventually, the leaders of the Arab countries formed the coalition to fight the newly formed unjust state of Israel. the basis of such organizations and coalitions was not based upon the correct methodology of Islam. Rather the materialistic goals outweighed the religious ones. Hence, Israel was being fought economically, militarily diplomatically and so on.



The first confrontation was in the year 1948 also known as Arab-Israel war. Jordanian, Egyptian, Syrian, Lebanese, Iraqi and Saudi troops took part in this war against the Jews. The second such battle took place in 1967 also known as 'six-day war'. However, the Arab coalition lost Gaza Strip, Sinai Peninsula, West Bank and Golan Heights to the Jews backed by United States. After the defeat in 1967, Egypt started the War of Attrition but the war ended in ceasefire in 1970. The Egyptian and Syrian forces again attacked Israel in 1973 and the war ended with the Camp David Accords. Subsequently, the first Intifada began in 1987 by the young Palestinians against the Israeli military. However, it also ended with the Oslo Accords in 1993. The final such attempt was made In September 2000 CE.

This war also ended with the Arab Peace Initiative of 2002. As the time went by, the coalition began to disintegrate because of the decreasing commonality. Ultimately the will to fight collectively was no more, so

much so that the apostate leaders of the Arab countries suggested and hence sought the peace treaties with the accursed Jews.



From the Camp David Accords in 1973 to the UAE and Bahrain normalizing diplomatic ties with Israel in 2020, is a downward graph of submission, defeat and humiliation of those movements whose basis was not laid upon the foundations of Quran and Sunnah. And who knows the apostate Saudi regime might follow the trend soon.

**And whoever contradicts and opposes the Messenger (Muhammad PBUH) after the right path has been shown clearly to him, and follows other than the believers' way. We shall keep him in the path he has chosen, and burn him in Hell - what an evil destination. (An-Nisa', Ayah 115)**

Another such disastrous example is of the Taliban Movement, the specific group that deceived practically countless Muslimeen, laymen and scholars alike, into believing that they are a righteous Muwahid jihadi group rejecting the Tawaghit of our age and fulfilled the creed of Wa lā and Bara by going to war with "the most powerful state in history" over the group of Shuyukh and their soldiers who were residing in their ancestral lands. However, the reality was quite different. Those who traveled to Afghanistan to wage jihad against imperialist Russia came to know firsthand the deviances that plagued Afghanistan: grave worshipping, extreme blind following of the Hanafi Mathhab, Bida, tribalism, and so on (this is not to say in other parts of the world it is any better, it's not, except for those areas in which Allah has mercy).

With emotions running high after the blessed raids of the Twin Towers of Manhattan and subsequently, the renewed announcement of the crusade against the land that was then ruled by the Shari'ah and was the center of a jihadi awakening. The image of the Taliban was brightened and many matters mentioned above were overlooked for an overwhelming benefit. This is not to say every member of the Taliban was the same; some of those today who have given Bayah to the Quraysh Khalifa were once a part of the Taliban, and others besides them who died fighting the crusaders and apostates were mujahidin, Insha'Allah.

After the intense and unjust assault on Afghanistan, the Taliban pre-2001 was broken up for some time, with the pieces later put back together by Pakistani intelligence services only. But as times went the truth and the reality of the Taliban became apparent and difficult to

deny. Before the blessed raids on 9/11, the Taliban indeed gave Sheikh Usama (RH) and his soldiers a sanctuary to carry out various attacks against the US and her interests. Shaykh Usama (RH) himself was asked about this by others and replied that they were given a “general permission” to carry on with their missions. However, it appears that not everyone was in favor of this, especially the new leadership that arose from the ashes of the bombs of the crusader campaign, who still maintain the claim Shaykh Usama deceived the Taliban in carrying out the attacks on 9/11 and vomits the lame conspiracies that Sheikh Usama was a rogue CIA agent. Perhaps, the Taliban in particular, have spent too much time in Iran with the Rafidah, who are notorious for ridiculous conspiracy “theories”. Or, maybe, they have taken a move from the playbook of the Rafidah and have committed themselves to “taqiyyah”. One should keep in mind this is the same group that lied for years that Mulla ‘Umar was alive and kept releasing messages in his name, although he was killed years before.

The statements like “Will Never Be a Source of Threat to the World” Which sound strange coming from a jihadi group which has continued to be relayed by the Taliban’s leadership, with the fake stamp of approval by its former leader Mulla ‘Umar. Stranger still is not only the mute tongue from today’s al-Qa’idah’s leadership about some of the oddities that we see from the Taliban leadership but giving it the approval of a blessed emirate on the path to establish a khilafah upon the prophetic methodology! Much to the dismay of the Taliban. Ayman, the so-called “wise man of the ummah,” knows with certainty that the Taliban is not upon the correct, authentic manhaj of the Prophet (PBUH) in order to establish a blessed khilafah. He knows, and brothers who witnessed Afghanistan can testify, that the Taliban will never accept a foreigner into its ranks of leadership. He knows as well the Taliban saw al-Qa’idah and its leadership as simply guests.



When the Taliban and US participated in a well-publicized prisoner exchange, many were shocked as to what was the Taliban doing in Qatar? What did Qatar have to do with anything? Come to find out the Taliban had, and continues to have, a relationship with the tawaghit of Qatar. Recently, this manifested itself once more in the form of peace talks between the US and the Taliban, which took place in Qatar. A “jihadi” group engaging in peace talks with the US? Rather, it is just another group of people fighting against an occupying foreign force

whose only goal is for them to leave. Many have fought for that throughout history, but were they engaging in jihad for the sake of Allah?

Defending the lands of Islam is a type of jihad, but what separates this from any other defensive fighting is the underlying goal: to defend Islam and its Shari’ah from removal; to protect the jama’ah from destruction, as protecting the assets supersedes gaining profit. What this signifies is multi-sided. It not only signifies the deviance of the Taliban, but also the state in which America finds herself in. And as the layers of filth continue to be shed, the purity of the Manhaj of the Islamic State brightens for those with hearts to see. Adding to that, it should surprise no one that the Islamic State will be in the middle of those discussions in Qatar, with the Taliban offering a helping hand in exchange for leadership roles and American withdrawal, alongside the continued pledge of respecting the world order set and drawn by the enemies of Allah. May Allah rid us of these parasitic groups who suck the Iman (faith) out of the ignorant and infect them with Nifaq (hypocrisy) leading to apostasy and Kufr (disbelief).

**And who turns away from the religion of Ibrahim (Abraham) (i.e. Islamic Monotheism) except him who befools himself? Truly, we chose him in this world and verily, in the Hereafter he will be among the righteous. (Al-Baqarah, Ayah 130).**

Therefore, after this discussion, the following should be understood when examining the history and current events.

1: The knowledge, power, and ownership of the Kuffār are weak and limited. They do not see all, hear all, know all, control all, and own all, as some individuals try to portray them. Whoever believes that has fallen into shirk.

2: The only ancient conspiracy mentioned in the Qur’ān is that of the accursed Iblīs. Allah (ta’ālā) said about his plot, {Indeed, the plot of Shaytān has ever been weak} [An-Nisa’: 76]. Accordingly, the plots of Shaytān’s allies are even weaker. Rather, they are the object of Allah’s plot against them.

3: The Kuffār are divided, hold animosity and enmity towards each other, carry out violence against each other, humiliate and degrade each other, yet they unite against the Muslims, their common enemy. **O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another} [Al-Mā’idah: 51]. {And those who disbelieved are allies of one another [Al-Anfāl: 73].**

But the kuffar’s unity is fragile and superficial. They often divide after unity and betray each other.

4: The Kuffār undoubtedly do plan the conspiracies, but these plots are weak due to the fragile relationships the Kuffār have with each other, the unreliability and cowardice of their hypocritical allies and agents, the fear



of the Muslims more than their own fear of Allah, and the fear of death and the love of the Dunyā.

5: Their real conspiracies always have material evidence and are not based on unsupported deductions – **guessing at the unseen [Al-Kahf: 22]. And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all [An-Najm: 28].** A common enemy and mutual interests do not necessitate that the Mujāhidīn are agents of one of the two kāfir camps (especially when the Mujāhidīn fight both camps and are fought by both camps).

The Mujāhidīn against the communist Russians were not agents of the crusader Americans, just as the Muslims' war against the Persian Empire did not necessitate that the Muslims were agents of the Romans! Also, when one reflects on modern history, the different apostates waging nationalist wars always had open relationships with their kāfir allies. The real conspiracies were not secrets hidden from mankind. The Iraqi Sahwah openly met with Bush, the Iraqi regime, and Rāfidī leaders. The "Islamic" Sahwah factions of Iraq would openly fight alongside the tribal Sahwah against the Islamic State and would have public political representation under the shade of regional tawāghīt. The Syrian Sahwah openly meet in Qatar, Turkey, and "Saudi" Arabia. The Americans openly discuss their backing of the Syrian Sahwah and the support granted to its "Islamic" factions by American allies – Qatar, Turkey, and Āl Salūl. And long ago, the agents of the "Arab Revolt" would openly meet in Europe, Egypt, the Arabian Peninsula, Shām, and Iraq with different crusader officials from amongst the British as discussed earlier.

6: Grand conspiracies consist of so many factors only controllable by Allah almighty. An example of such a grand conspiracy theory is that of September 11th being carried out by the Americans themselves. How many members of the crusader government would have to be under permanent watch to prevent news of the opera-

tion getting out before its execution? How many involved mouths would have to be silenced all over the world to keep such a conspiracy from not being exposed after the fact? How many other matters would have to be guaranteed to preserve the conspiracy? Such an exaggerated outlook to the event only comes at the price of tawhīd. Does America have control over so many factors? The attack was against America itself, and according to the conspiracy theorists, it was executed by the Americans! How many American officials would have felt themselves to be committing "treason" by knowing of the "conspiracy" and remaining silent? The reality can only be the obvious one – the definite truth – and that is that the Mujāhidīn under the leadership of Shaykh Usama (RH) carried out the blessed attack and thereby humiliated America in a manner it never experienced before.

7: The purpose of conspiracy theories is to exaggerate the power of the kuffār and thereby the Muslims become paralyzed by analysis of current events and eventually fear the kuffār more than they fear Allah almighty. It is a method to ruin a Muslim's tawakkul (reliance) upon his Lord. Over time, he will find himself being encompassed by the following verses: **Give tidings to the hypocrites that there is for them a painful punishment – those who take disbelievers as allies instead of the believers. Do they seek with them might? But indeed, might belongs to Allah entirely [An-Nisā': 138-139].**

In light of this, one should realize the difference between the various rival parties of the kuffār forming real alliances – like the Crusader-Safawī Nuṣayri coalition – to wage war against the Islamic State and thereby achieve their mutual kāfir interests, and between believing that the Christians, Rafidah, Jews, and apostates are all covert members of the same secret society, underground political party, or grandiose conspiracy theory, all of them adoring each other and faking their hostilities.

8: And last but not the least that any movement which is not build upon the solid foundations of Quran and Sunnah is destined to fail sooner or later.

فَاقْصُصِ الْقَصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ

كلمة صوتية للمتحدث الرسمي للدولة الإسلامية

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